

Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9  
ID: A61857

Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9



Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9

|         |         |          |         |
|---------|---------|----------|---------|
| COUNTRY |         | PROVINCE |         |
| China   |         | WAC      |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT |
| TA-KU   | SH      | YD       | NEW     |
|         |         |          | H B R   |
|         |         |          |         |
|         |         |          |         |
|         |         |          |         |

PT 649 pt series. See CIA

|                                                                  |  |      |         |       |              |
|------------------------------------------------------------------|--|------|---------|-------|--------------|
| DATE OF PHOTO                                                    |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 7 3                                                              |  |      |         |       |              |
| CAPTIONED BY                                                     |  |      |         |       |              |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9 |  |      |         |       |              |

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-3

|         |         |          |         |            |         |
|---------|---------|----------|---------|------------|---------|
| COUNTRY |         | PROVINCE |         | SUBJECT    |         |
| China   |         | WAC      |         | [REDACTED] |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT    | SUBJECT |
| TA-KU   | SH      | PY       | D       | NEW        | H B A   |
|         | 25      |          | 30      |            | 35      |
|         | 45      |          | 50      |            |         |

PT 749 yst source. See CIA-

|               |  |      |         |       |              |
|---------------|--|------|---------|-------|--------------|
| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 7 3           |  |      |         |       |              |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-3

PHOTO ANALYSIS REPORT

PHOTO NO. 1 Approved For Release 2000/04/17 : CIA-RDP78-05867A000600060000-0

|         |         |          |         |            |         |            |         |
|---------|---------|----------|---------|------------|---------|------------|---------|
| COUNTRY |         | PROVINCE |         | LATITUDE   |         | LONGITUDE  |         |
| China   |         | WAC      |         | [REDACTED] |         | [REDACTED] |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT    | SUBJECT | SUBJECT    | SUBJECT |
| TA-KU   | SH      | PY       | D       | NEW        | H       | B          | R       |
|         | 25      |          | 30      |            | 35      |            | 40      |
|         | 45      |          | 50      |            |         |            |         |

PT849 pt source. See CIA

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Jul 73        |      |         |       |              |

CLASSIFICATION Approved For Release 2000/04/17 : CIA-RDP78-05867A000600060000-0

PHOTO NO. **Approved For Release 2000/04/17 : CIA-RDP78-05861A000623810001**

COUNTRY *China* PROVINCE *WPC*

| AREA NO      | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   |            |           |          |          |           |
|--------------|-----------|-----------|-----------|-----------|------------|-----------|----------|----------|-----------|
| <i>TA-KU</i> | <i>5</i>  | <i>SH</i> | <i>PY</i> | <i>D</i>  | <i>NEW</i> | <i>15</i> | <i>H</i> | <i>B</i> | <i>20</i> |
|              | <i>25</i> |           |           | <i>30</i> |            | <i>35</i> |          |          | <i>40</i> |
|              | <i>45</i> |           |           | <i>50</i> |            |           |          |          |           |

*PT 909 pt. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100*

DATE OF PHOTO *26, 30* TYPE *25X1A*

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| <i>73</i>     |      |         |       |              |

**Approved For Release 2000/04/17 : CIA-RDP78-05861A000623810001**

**PHOTO ANALYSIS REPORT**

|                                                                  |             |               |          |              |
|------------------------------------------------------------------|-------------|---------------|----------|--------------|
| PHOTO NO.                                                        | LOT NO.     | MAP REFERENCE | LATITUDE | LONGITUDE    |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A00062381000100 |             |               |          |              |
| COUNTRY                                                          | PROVINCE    |               |          |              |
| China                                                            | WAC 381A    |               |          |              |
| AREA NO                                                          | SUBJECT     | SUBJECT       | SUBJECT  | SUBJECT      |
| TANG                                                             | 5-KU        | H             | 10       | 15           |
| T                                                                | 25          | U/I           | 30       | 35           |
| F                                                                | 45          | W H F         | 50       |              |
| DREDGING OPERATION                                               |             |               |          |              |
| P172 PL                                                          |             |               |          |              |
| 30                                                               |             |               |          |              |
| 25X1A                                                            |             |               |          |              |
| DATE OF PHOTO                                                    | TYPE        | QUALITY       | CLASS    | NO. OF CARDS |
| JUL 73                                                           |             |               |          |              |
| CLASSIFICATION                                                   | APPROVED BY |               |          |              |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A00062381000100 |             |               |          |              |
| PHOTO ANALYSIS REPORT                                            |             |               |          |              |

PHOTO NO. 004507 LOT NO. 530322 MAP REFERENCE 38 59'N 117 44'E  
Approved For Release 2000/04/17 : CIA-RDP78-05586A

COUNTRY China PROVINCE WAC 381A  
AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
T A M G - K U H S I N K A N G P O R  
T F A C U I T A N K S E  
F M - S W H F

DREDGING OPERATION  
PT 2 of 2 pt series, see CIA

30 25X1A  
DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
JUL 7 3  
Approved For Release 2000/04/17 : CIA-RDP78-05586A  
PHOTOANALYSIS REPORT



Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9

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|                                                    |  |                   |  |               |  |                       |  |              |  |
|----------------------------------------------------|--|-------------------|--|---------------|--|-----------------------|--|--------------|--|
| PHOTO                                              |  | LOT NO.           |  | MAP REFERENCE |  | LATITUDE              |  | LONGITUDE    |  |
| APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05037A |  | 36-509            |  | 34-3          |  | 169D                  |  | 0000         |  |
| COUNTRY                                            |  | AREA NO           |  | SUBJECT       |  | SUBJECT               |  | SUBJECT      |  |
| EAST GERMANY                                       |  |                   |  |               |  |                       |  |              |  |
| SUBJECT                                            |  | SUBJECT           |  | SUBJECT       |  | SUBJECT               |  | SUBJECT      |  |
| K O B B E L N                                      |  | J E R I S C H K E |  | F I R I N G   |  | R A N G               |  |              |  |
| O M B I N G                                        |  |                   |  |               |  |                       |  |              |  |
| F                                                  |  |                   |  |               |  |                       |  |              |  |
| 134                                                |  | 25X44             |  | 3             |  |                       |  |              |  |
| DATE OF PHOTO                                      |  | TYPE              |  | QUALITY       |  | CLASS                 |  | NO. OF CARDS |  |
| AUG 1973                                           |  |                   |  |               |  |                       |  |              |  |
| APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05037A |  | SECRET            |  | UNSUB/INT     |  | PHOTO ANALYSIS REPORT |  |              |  |

|                                                            |  |                   |  |                |  |                  |  |
|------------------------------------------------------------|--|-------------------|--|----------------|--|------------------|--|
| PHOTO # 1364510                                            |  | LOT NO. 73        |  | EXAM REFERENCE |  | MATERIAL 06N 114 |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A00000003 |  |                   |  |                |  |                  |  |
| COUNTRY EAST GERMANY                                       |  | PROVINC WTC 169   |  | SUBJECT        |  | SUBJECT          |  |
| AREA NO                                                    |  | SUBJECT           |  | SUBJECT        |  | SUBJECT          |  |
| K O B B E L N                                              |  | J E R I S C H K E |  | F I R I N G    |  | R A N G          |  |
| O M B I N G                                                |  | F I R I N G       |  | R A N G        |  | R A N G          |  |
| F                                                          |  | F                 |  | F              |  | F                |  |
| 3                                                          |  |                   |  |                |  |                  |  |
| DATE OF PHOTO                                              |  | TYPE              |  | QUALITY        |  | CLASS            |  |
| AUG. 1973                                                  |  |                   |  |                |  |                  |  |
| CLASSIFICATION                                             |  | CAPTIONED BY      |  | NO. OF CARDS   |  | SO               |  |
| SECRET                                                     |  | WTC 169           |  | 1              |  | 1                |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A00000003 |  |                   |  |                |  |                  |  |
| PHOTO ANALYSIS REPORT                                      |  |                   |  |                |  |                  |  |

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Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9

|                                                                  |         |                |         |               |              |                      |         |                  |         |
|------------------------------------------------------------------|---------|----------------|---------|---------------|--------------|----------------------|---------|------------------|---------|
| PHOTO NO. 12                                                     |         | LOT NO. 7873   |         | MAP REFERENCE |              | LATITUDE 52-21N      |         | LONGITUDE 04-55E |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9 |         |                |         |               |              |                      |         |                  |         |
| COUNTRY                                                          |         | PROVINCE       |         |               |              |                      |         |                  |         |
| NETHERLANDS                                                      |         | WAC 1700       |         |               |              |                      |         |                  |         |
| AREA NO.                                                         | SUBJECT | SUBJECT        | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT          | SUBJECT |
|                                                                  | 5       |                | 10      |               | 15           |                      | 20      |                  |         |
| AMSTERDAM                                                        |         | 40-METER       |         |               |              |                      |         |                  |         |
|                                                                  | 25      |                | 30      |               | 35           |                      | 40      |                  |         |
| LONG CAS A-MARKINA, BUI                                          |         |                |         |               |              |                      |         |                  |         |
|                                                                  | 45      |                | 50      |               |              |                      |         |                  |         |
| LT TO HOUSE                                                      |         | 200 PORTUGUESE |         |               |              |                      |         |                  |         |
| WORKERS OF THE BREMER                                            |         |                |         |               |              |                      |         |                  |         |
| LAGERHAUS GESELLSCHAFT.                                          |         |                |         |               |              |                      |         |                  |         |
| 7                                                                |         |                |         |               |              |                      |         |                  |         |
| DATE OF PHOTO                                                    |         | TYPE           | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                  |         |
| 13 NOV 73                                                        |         |                |         |               |              | 25X1A                |         |                  |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9 |         |                |         |               |              |                      |         |                  |         |
| CONFIDENTIAL                                                     |         |                |         |               |              |                      |         |                  |         |
| PHOTO ANALYSIS REPORT                                            |         |                |         |               |              |                      |         |                  |         |

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| COUNTRY                      | AREA NO | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------------|---------|---------|---------|----------|---------|---------|---------|---------|
| FRANCE                       |         |         |         | WAC 2300 |         |         |         |         |
| PARIS ENTRANCE TO            |         |         |         |          |         |         |         |         |
| THE TELESCOPIC TUNNEL        |         |         |         |          |         |         |         |         |
| TO THE PLANES INSIDE         |         |         |         |          |         |         |         |         |
| THE MAIN BUILDING OF THE NEW |         |         |         |          |         |         |         |         |
| CHARLES DE GAULLE AIRPORT.   |         |         |         |          |         |         |         |         |

31

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 30 OCT 73     |      |         |       |              |                      |

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PHOTO ANALYSIS REPORT

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| COUNTRY                      | PROVINCE | SUBJECT |         |         |         |         |         |         |  |
|------------------------------|----------|---------|---------|---------|---------|---------|---------|---------|--|
| EGYPT                        | WAC 447A |         |         |         |         |         |         |         |  |
| AREA NO                      | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |
|                              | 5        | 10      | 15      | 20      | 25      | 30      | 35      | 40      |  |
| AL ISMAILIYAH (NR)           |          |         |         |         |         |         |         |         |  |
| REFUGEES CARRYING AL         |          |         |         |         |         |         |         |         |  |
| L THEIR WORLDLY BELONGINGS   |          |         |         |         |         |         |         |         |  |
| TREK TO AL ISMAILIYAH TO     |          |         |         |         |         |         |         |         |  |
| FLEE THE WAR AND SEEK WATER. |          |         |         |         |         |         |         |         |  |

8-10

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 8 Nov 73      |      |         |       |              |                      |

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CONFIDENTIAL

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|                                                                                                     |  |         |         |               |              |                      |         |           |         |
|-----------------------------------------------------------------------------------------------------|--|---------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO                                                                                            |  | LOT NO  |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9                                    |  |         |         |               |              |                      |         |           |         |
| COUNTRY                                                                                             |  |         |         | PROVINCE      |              |                      |         |           |         |
| EGYPT                                                                                               |  |         |         | WAC 4470      |              |                      |         |           |         |
| AREA NO                                                                                             |  | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| SUEZ                                                                                                |  | 5       | CANAL   | 10            | EGYPTIAN     | 15                   | 20      | 25        | 30      |
| SOLDIERS                                                                                            |  | 25      | 30      | FORM          | 35           | 40                   | 45      | 50        | 55      |
| VEYOR                                                                                               |  | 45      | 50      | LINE          | 55           | 60                   | 65      | 70        | 75      |
| TAKING SUPPLIES                                                                                     |  |         |         |               |              |                      |         |           |         |
| ACROSS THE CANAL TO THE                                                                             |  |         |         |               |              |                      |         |           |         |
| ENCIRCLED EGYPTIAN 3RD ARMY                                                                         |  |         |         |               |              |                      |         |           |         |
| 3-29                                                                                                |  |         |         |               |              |                      |         |           |         |
| DATE OF PHOTO                                                                                       |  | TYPE    | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| 1 NOV 73                                                                                            |  |         |         |               |              | 25X1A                |         |           |         |
| CLASSIFICATION <b>CONFIDENTIAL</b> Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9 |  |         |         |               |              |                      |         |           |         |
| FORM 174 OBSOLETE PREVIOUS EDITION PHOTO ANALYSIS REPORT                                            |  |         |         |               |              |                      |         |           |         |

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|                                                                  |  |  |         |  |             |               |                 |  |              |  |                      |           |         |  |
|------------------------------------------------------------------|--|--|---------|--|-------------|---------------|-----------------|--|--------------|--|----------------------|-----------|---------|--|
| PHOTO NO.                                                        |  |  | ICF NO. |  |             | MAP REFERENCE |                 |  | LATITUDE     |  |                      | LONGITUDE |         |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9 |  |  |         |  |             |               |                 |  |              |  |                      |           |         |  |
| COUNTRY                                                          |  |  |         |  | PROVINCE    |               |                 |  |              |  |                      |           |         |  |
| AREA NO.                                                         |  |  |         |  | SUBJECT     |               | SUBJECT         |  | SUBJECT      |  | SUBJECT              |           | SUBJECT |  |
| H A R V E S T I N G                                              |  |  |         |  | G R A I N   |               | I N             |  |              |  |                      |           |         |  |
| T H E                                                            |  |  |         |  | V I R G I N |               | L A N D S       |  | O F          |  |                      |           |         |  |
| T H E                                                            |  |  |         |  | K A Z A K H |               | R E P U B L I C |  |              |  |                      |           |         |  |
| 24                                                               |  |  |         |  |             |               |                 |  |              |  |                      |           |         |  |
| DATE OF PHOTO                                                    |  |  | TYPE    |  | QUALITY     |               | CLASS           |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |           |         |  |
|                                                                  |  |  |         |  |             |               |                 |  |              |  | FOREIGN AGRICULTURE  |           |         |  |
|                                                                  |  |  |         |  |             |               |                 |  |              |  | 19 NOV 73            |           |         |  |
| CLASSIFICATION                                                   |  |  |         |  |             |               | CAPTION BY      |  |              |  |                      |           |         |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9 |  |  |         |  |             |               |                 |  |              |  |                      |           |         |  |
| PHOTO ANALYSIS REPORT                                            |  |  |         |  |             |               |                 |  |              |  |                      |           |         |  |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9 W

|         |      |          |           |
|---------|------|----------|-----------|
| COUNTRY | PERU | PROVINCE | WAC 1073C |
|---------|------|----------|-----------|

[illegible][illegible]

|   |   |   |   |                |   |   |   |   |               |  |   |   |   |                 |   |   |   |                 |
|---|---|---|---|----------------|---|---|---|---|---------------|--|---|---|---|-----------------|---|---|---|-----------------|
| P | A | R | A | <sup>5</sup> M | O | N | G | A | <sup>10</sup> |  | S | U | G | <sup>15</sup> A | R | C | A | <sup>20</sup> N |
|---|---|---|---|----------------|---|---|---|---|---------------|--|---|---|---|-----------------|---|---|---|-----------------|

E<sup>25</sup> P L A N T A T I O N<sup>30</sup> A N D<sup>35</sup> I N D<sup>40</sup>

U S T R I A L C E N T E R W H I C H I S

OPERATED BY A SUBSIDIARY OF  
W. R. GRACE & CO.

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                   |
|---------------|------|---------|-------|--------------|----------------------------------------|
|               |      |         |       |              | <u>FOREIGN AGRICULTURE</u><br>5 NOV 73 |

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FORM 7-70 OBSOLETE PREVIOUS EDITIONS ARE VOID **PHOTO ANALYSIS REPORT**

**LONGITUDE**

**PROVINCE**

**SUBJECT**

|   |   |   |   |    |   |  |  |  |  |   |   |   |   |  |  |  |  |   |   |   |   |  |  |  |  |   |   |
|---|---|---|---|----|---|--|--|--|--|---|---|---|---|--|--|--|--|---|---|---|---|--|--|--|--|---|---|
| C | A | L | L | A  | O |  |  |  |  | F | I | S | H |  |  |  |  | M | E | A | L |  |  |  |  | B | E |
|   |   |   |   |    |   |  |  |  |  |   |   |   |   |  |  |  |  |   |   |   |   |  |  |  |  |   |   |
| I | N | G |   |    |   |  |  |  |  | U | N | L | O |  |  |  |  | A | D | E | D |  |  |  |  | O | N |
|   |   |   |   |    |   |  |  |  |  |   |   |   |   |  |  |  |  |   |   |   |   |  |  |  |  | T | H |
|   |   |   |   |    |   |  |  |  |  |   |   |   |   |  |  |  |  |   |   |   |   |  |  |  |  |   |   |
| D | O | C | K | S. |   |  |  |  |  |   |   |   |   |  |  |  |  |   |   |   |   |  |  |  |  |   |   |

24-30

**SOURCE OF PHOTOGRAPH**

# FOREIGN AGRICULTURE

5 NOV 73

CAPTIONED BY

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FORM 17H 2004 RELEASE UNDER E.O. 14176

# PHOTO ANALYSIS REPORT



|                                                                                           |                               |                     |             |                      |              |                       |             |                        |         |
|-------------------------------------------------------------------------------------------|-------------------------------|---------------------|-------------|----------------------|--------------|-----------------------|-------------|------------------------|---------|
| PHOTO NO.<br>116529                                                                       |                               | LOT NO.<br>G1577-73 |             | MAP REFERENCE<br>NTS |              | LATITUDE<br>13° 48' S |             | LONGITUDE<br>76° 01' W |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9<br>PERU WAC 1135A        |                               |                     |             |                      |              |                       |             |                        |         |
| AREA NO.                                                                                  | SUBJECT                       | SUBJECT             | SUBJECT     | SUBJECT              | SUBJECT      | SUBJECT               | SUBJECT     | SUBJECT                | SUBJECT |
|                                                                                           | P E J E R R Y,                |                     | P U N T A   |                      |              |                       | (D) R U C K |                        |         |
|                                                                                           | S C A R R Y I N G             |                     | S A C K S   |                      |              |                       | O F         |                        |         |
|                                                                                           | F I S H M E A L               |                     | L I N E U P |                      |              |                       | F O R       |                        |         |
|                                                                                           | ENTR. TO THE PORT OF PEJERRY, |                     |             |                      |              |                       |             |                        |         |
|                                                                                           | 22-MI FROM PISCO              |                     |             |                      |              |                       |             |                        |         |
| 24-30                                                                                     |                               |                     |             |                      |              |                       |             |                        |         |
| DATE OF PHOTO                                                                             |                               | TYPE                | QUALITY     | CLASS                | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |             |                        |         |
|                                                                                           |                               |                     |             |                      |              | FOREIGN AGRICULTURE   |             |                        |         |
|                                                                                           |                               |                     |             |                      |              | 5 NOV 73              |             |                        |         |
| CLASSIFICATION                                                                            |                               | CAPTIONED BY        |             |                      |              |                       |             |                        |         |
| O U O                                                                                     |                               | G S                 |             |                      |              |                       |             |                        |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9<br>PHOTO ANALYSIS REPORT |                               |                     |             |                      |              |                       |             |                        |         |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9

|          |         |          |           |         |          |         |         |         |             |
|----------|---------|----------|-----------|---------|----------|---------|---------|---------|-------------|
| COUNTRY  | PERU    | PROVINCE | WAC 1135A |         |          |         |         |         |             |
| AREA NO  | SUBJECT | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT |             |
| 1        | 5       | 10       | 15        | 20      | 25       | 30      | 35      | 40      |             |
| PEJERRY, | PUNTA   | UNLOA    | DING      | AND     | STACKING | FI      | SHMEAL  | PRIOR   | TO SHIPMENT |
| AT THE   | PORT OF | PEJERRY, | 22-MI     | FROM    | PISCO    |         |         |         |             |

24-30

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|               |      |         |       |              | FOREIGN AGRICULTURE  |
|               |      |         |       |              | 5 NOV 73             |

CLASSIFICATION

CAPTIONED BY

Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9

FORM 174 PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| MALI    |         |         |         |         |         |         |         |         |         |
|         |         | 5       |         | 10      |         |         | 15      |         | 20      |
|         |         | 25      |         | 30      |         |         | 35      |         | 40      |
|         |         | 45      |         | 50      |         |         |         |         |         |

| DATE OF PHOTO                                                    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|------------------------------------------------------------------|------|---------|-------|--------------|--------|
| SEP 1973                                                         |      |         |       |              |        |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9 |      |         |       |              |        |
| PHOTO ANALYSIS REPORT                                            |      |         |       |              |        |



|                                                                                                                                                                                                                                                                                                                                                                            |   |              |   |                |   |          |   |              |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------|---|----------------|---|----------|---|--------------|---|
| APPROVED FOR RELEASE                                                                                                                                                                                                                                                                                                                                                       |   | 10/15/73     |   | ALAP REFERENCE |   | LATITUDE |   | LONGITUDE    |   |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9                                                                                                                                                                                                                                                                                                           |   |              |   |                |   |          |   |              |   |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                    |   | MALI         |   |                |   |          |   |              |   |
| AREA NO                                                                                                                                                                                                                                                                                                                                                                    |   | PROVINCE     |   |                |   |          |   |              |   |
| SUBJECT                                                                                                                                                                                                                                                                                                                                                                    |   | SUBJECT      |   | SUBJECT        |   | SUBJECT  |   | SUBJECT      |   |
| C                                                                                                                                                                                                                                                                                                                                                                          | A | T            | L | E              | R | A        | N | C            | H |
| E                                                                                                                                                                                                                                                                                                                                                                          | D | S            | T | R              | E | A        | M | A            | T |
| A                                                                                                                                                                                                                                                                                                                                                                          | T | I            | O | N              |   |          |   |              |   |
| <div style="display: flex; justify-content: space-between;"> <span>3</span> <span>10</span> <span>15</span> <span>20</span> </div> <div style="display: flex; justify-content: space-between;"> <span>25</span> <span>30</span> <span>35</span> <span>40</span> </div> <div style="display: flex; justify-content: space-between;"> <span>45</span> <span>50</span> </div> |   |              |   |                |   |          |   |              |   |
| <div style="display: flex; justify-content: space-between;"> <span>1-24-29</span> <span>C</span> </div>                                                                                                                                                                                                                                                                    |   |              |   |                |   |          |   |              |   |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                              |   | TYPE         |   | QUALITY        |   | CLASS    |   | NO. OF CARDS |   |
| SEP 1973                                                                                                                                                                                                                                                                                                                                                                   |   |              |   |                |   |          |   | 25X1A        |   |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                             |   | CAPTIONED BY |   | SOURCE         |   |          |   |              |   |
| CONFIDENTIAL                                                                                                                                                                                                                                                                                                                                                               |   | JS           |   |                |   |          |   |              |   |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9                                                                                                                                                                                                                                                                                                           |   |              |   |                |   |          |   |              |   |
| PHOTO ANALYSIS REPORT                                                                                                                                                                                                                                                                                                                                                      |   |              |   |                |   |          |   |              |   |

|                                                                  |          |              |         |
|------------------------------------------------------------------|----------|--------------|---------|
| APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000623810001-9 |          | CONFIDENTIAL |         |
| COUNTRY                                                          | MALI     |              |         |
| PROVINCE                                                         | WAC 660C |              |         |
| AREA NO                                                          | SUBJECT  | SUBJECT      | SUBJECT |
| GAO                                                              | 5        | GOVERNOR'S   | 15      |
| E                                                                | 25       | PALACE       | 35      |
|                                                                  | 45       |              | 50      |
| 7-8 C                                                            |          |              |         |
| DATE OF PHOTO                                                    | TYPE     | QUALITY      | CLASS   |
| SEP 1973                                                         |          |              |         |
| NO. OF CARDS                                                     | SOURCE   | 25X1A        |         |
|                                                                  |          |              |         |
| APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000623810001-9 |          |              |         |
| CONFIDENTIAL                                                     |          |              |         |
| PHOTO ANALYSIS REPORT                                            |          |              |         |

APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000623810001-9
REF ID: A66666

|                       |           |                             |           |                    |           |           |         |
|-----------------------|-----------|-----------------------------|-----------|--------------------|-----------|-----------|---------|
| COUNTRY<br><b>MAI</b> |           | PROVINCE<br><b>WAC 660C</b> |           | LATITUDE           |           | LONGITUDE |         |
| AREA NO               | SUBJECT   | SUBJECT                     | SUBJECT   | SUBJECT            | SUBJECT   | SUBJECT   | SUBJECT |
| <b>G A O</b>          | <b>5</b>  | <b>G O V E R N O R S</b>    | <b>10</b> | <b>P A L A C E</b> | <b>15</b> | <b>20</b> |         |
| <b>E</b>              | <b>25</b> | <b>-</b>                    | <b>30</b> | <b>-</b>           | <b>35</b> | <b>40</b> |         |
|                       | <b>45</b> |                             | <b>50</b> |                    |           |           |         |

**7-8 C**
**25X1A**

|                 |      |         |       |              |        |
|-----------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| <b>SEP 1973</b> |      |         |       |              |        |

CLASSIFICATION
**CONFIDENTIAL**
APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000623810001-9

FORM 174
PHOTO ANALYSIS REPORT



PHOTO NO. 1364535 LOT NO. G1533-73 MAP REFERENCE 16 11 N 00 05 W

Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9

COUNTRY MALI WAC 660C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| GAO     | 5       | G       | 10      | O       | 15      | V       | 20      | E       |
| E       | 25      | I       | 30      | N       | 35      | T       | 40      | E       |
| 1       | 45      | E       | 50      | R       |         | I       |         | O       |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

7-8 C

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| SEP 1973      |      |         |       |              |        |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9

|                                                                                                 |         |                   |         |               |              |                  |         |                   |         |
|-------------------------------------------------------------------------------------------------|---------|-------------------|---------|---------------|--------------|------------------|---------|-------------------|---------|
| PHOTO NO. 1364537                                                                               |         | LOT NO. G1533-73  |         | MAP REFERENCE |              | LATITUDE 16 17 N |         | LONGITUDE 00 08 W |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9                                |         |                   |         |               |              |                  |         |                   |         |
| COUNTRY MALI                                                                                    |         | PROVINCE WAC 660C |         |               |              |                  |         |                   |         |
| AREA NO                                                                                         | SUBJECT | SUBJECT           | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT          | SUBJECT | SUBJECT           | SUBJECT |
| G A O                                                                                           | 5       | R E F U G E E S   | 10      | S U F F E R   | 15           |                  |         |                   | 20      |
| I N G                                                                                           | 25      | F R O M           | 30      | D R O U G H T | 35           |                  |         |                   | 40      |
| D I T I O N S                                                                                   | 45      |                   | 50      |               |              |                  |         |                   |         |
| 8-10 C                                                                                          |         |                   |         |               |              |                  |         |                   |         |
| 25X1A                                                                                           |         |                   |         |               |              |                  |         |                   |         |
| DATE OF PHOTO                                                                                   |         | TYPE              | QUALITY | CLASS         | NO. OF CARDS | SOURCE           |         |                   |         |
| SEP 1973                                                                                        |         |                   |         |               |              | [REDACTED]       |         |                   |         |
| CLASSIFICATION CONFIDENTIAL<br>Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9 |         |                   |         |               |              |                  |         |                   |         |
| PHOTO ANALYSIS REPORT                                                                           |         |                   |         |               |              |                  |         |                   |         |

[illegible]

|                                                                  |  |                 |  |                    |  |          |  |              |  |
|------------------------------------------------------------------|--|-----------------|--|--------------------|--|----------|--|--------------|--|
| REF ID: A64539                                                   |  | REF ID: G153373 |  | MAP REFERENCE      |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9 |  |                 |  |                    |  |          |  |              |  |
| COUNTRY: MALI                                                    |  |                 |  | PROVINCE: WAC 660C |  |          |  |              |  |
| AREA NO                                                          |  | SUBJECT         |  | SUBJECT            |  | SUBJECT  |  | SUBJECT      |  |
| GAO                                                              |  | 5               |  | 10                 |  | 15       |  | 20           |  |
| ING                                                              |  | 25              |  | 30                 |  | 35       |  | 40           |  |
| DIT                                                              |  | 45              |  | 50                 |  |          |  |              |  |
| IONS                                                             |  |                 |  |                    |  |          |  |              |  |
| 8-10 C                                                           |  |                 |  |                    |  |          |  |              |  |
| 25X1A                                                            |  |                 |  |                    |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE            |  | QUALITY            |  | CLASS    |  | NO. OF CARDS |  |
| SEP 1973                                                         |  |                 |  |                    |  |          |  |              |  |
| CLASSIFICATION: CONFIDENTIAL                                     |  |                 |  | CAPTIONED BY: JS   |  |          |  |              |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9 |  |                 |  |                    |  |          |  |              |  |
| FORM 174 174 PREVIOUS EDITIONS OBSOLETE                          |  |                 |  |                    |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |                 |  |                    |  |          |  |              |  |

|                                                                  |         |          |         |                |         |          |         |           |         |
|------------------------------------------------------------------|---------|----------|---------|----------------|---------|----------|---------|-----------|---------|
| PHOTO NO.                                                        |         | 101 NO.  |         | ALAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| 1533                                                             |         | 73       |         |                |         | 12 17N   |         | 00 03W    |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9 |         |          |         |                |         |          |         |           |         |
| COUNTRY                                                          |         | PROVINCE |         |                |         |          |         |           |         |
| MALI                                                             |         | WAC 660C |         |                |         |          |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT  | SUBJECT | SUBJECT        | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| GAO                                                              | 5       |          |         | 10             |         |          | 15      |           | 20      |
|                                                                  | 25      |          |         | 30             |         |          | 35      |           | 40      |
|                                                                  | 45      |          |         | 50             |         |          |         |           |         |
| 6 C                                                              |         |          |         |                |         |          |         |           |         |
| 25X1A                                                            |         |          |         |                |         |          |         |           |         |
| DATE OF PHOTO                                                    | TYPE    | QUALITY  | CLASS   | NO. OF CARDS   | SOURCE  |          |         |           |         |
| SEP 1973                                                         |         |          |         |                |         |          |         |           |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9 |         |          |         |                |         |          |         |           |         |
| CONFIDENTIAL                                                     |         |          |         |                |         |          |         |           |         |
| PHOTO ANALYSIS REPORT                                            |         |          |         |                |         |          |         |           |         |

|                                                                  |              |         |              |               |         |         |         |         |
|------------------------------------------------------------------|--------------|---------|--------------|---------------|---------|---------|---------|---------|
| PHOTO NO                                                         | 4541         | LIST NO | G1533-73     | MAP REFERENCE | CAPTION | 16-17N  | 00      | 03W     |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9 |              |         |              |               |         |         |         |         |
| COUNTRY                                                          | MALI         |         | PROVINCE     | WAC 660C      |         |         |         |         |
| AREA NO                                                          | SUBJECT      | SUBJECT | SUBJECT      | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| G A O                                                            | 5            |         | 10           |               | 15      |         | 20      |         |
|                                                                  | 25           |         | 30           |               | 35      |         | 40      |         |
|                                                                  | 45           |         | 50           |               |         |         |         |         |
| 6 C                                                              |              |         |              |               |         |         |         |         |
| 25X1A                                                            |              |         |              |               |         |         |         |         |
| DATE OF PHOTO                                                    | TYPE         | QUALITY | CLASS        | NO. OF CARDS  | SOURCE  |         |         |         |
| SEP 1973                                                         |              |         |              |               |         |         |         |         |
| CLASSIFICATION                                                   | CONFIDENTIAL |         | CAPTIONED BY |               | 16      |         |         |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9 |              |         |              |               |         |         |         |         |
| FORM 171 OBSOLETE PREVIOUS EDITIONS                              |              |         |              |               |         |         |         |         |
| PHOTO ANALYSIS REPORT                                            |              |         |              |               |         |         |         |         |

[illegible]

[illegible]



|                                                                  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000623810001-9 |  |  |  |  |  |  |  |  |  |
| MALI                                                             |  |  |  |  |  |  |  |  |  |
| WAC 696C                                                         |  |  |  |  |  |  |  |  |  |
| B A M A K O                                                      |  |  |  |  |  |  |  |  |  |
| 25                                                               |  |  |  |  |  |  |  |  |  |
| 30                                                               |  |  |  |  |  |  |  |  |  |
| 35                                                               |  |  |  |  |  |  |  |  |  |
| 40                                                               |  |  |  |  |  |  |  |  |  |
| 45                                                               |  |  |  |  |  |  |  |  |  |
| 50                                                               |  |  |  |  |  |  |  |  |  |
| 6 C                                                              |  |  |  |  |  |  |  |  |  |
| 25X1A                                                            |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                                                    |  |  |  |  |  |  |  |  |  |
| TYPE                                                             |  |  |  |  |  |  |  |  |  |
| QUALITY                                                          |  |  |  |  |  |  |  |  |  |
| CLASS                                                            |  |  |  |  |  |  |  |  |  |
| NO. OF CARDS                                                     |  |  |  |  |  |  |  |  |  |
| SOURCE OF                                                        |  |  |  |  |  |  |  |  |  |
| SEP 1973                                                         |  |  |  |  |  |  |  |  |  |
| CONFIDENTIAL                                                     |  |  |  |  |  |  |  |  |  |
| APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000623810001-9 |  |  |  |  |  |  |  |  |  |
| FORM 174                                                         |  |  |  |  |  |  |  |  |  |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9

COUNTRY

NIGER

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |    |   |   |   |   |    |    |   |   |   |    |    |   |   |   |    |    |  |  |  |  |    |
|---|---|---|---|----|---|---|---|---|----|----|---|---|---|----|----|---|---|---|----|----|--|--|--|--|----|
| D | R | O | U | G  | H | T | - | S | T  | R  | I | C | K | E  | N  | L | A | N |    |    |  |  |  |  |    |
|   |   |   |   | 5  |   |   |   |   | 10 |    |   |   |   | 15 |    |   |   |   | 20 |    |  |  |  |  |    |
| D | S | C | A | P  | E |   |   |   |    | 25 |   |   |   |    | 30 |   |   |   |    | 35 |  |  |  |  | 40 |
|   |   |   |   | 45 |   |   |   |   | 50 |    |   |   |   |    |    |   |   |   |    |    |  |  |  |  |    |

1 C

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

SEP 1973

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9

FORM 174

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9

|         |         |          |         |         |         |         |         |
|---------|---------|----------|---------|---------|---------|---------|---------|
| COUNTRY |         | PROVINCE |         |         |         |         |         |
| NIGER   |         |          |         |         |         |         |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N       | A       | T        | I       | V       | E       | N       | O       |
| —       |         |          |         |         |         |         |         |
|         | 25      |          |         | 30      |         | 35      |         |
|         |         |          |         |         |         |         | 40      |
|         | 45      |          |         | 50      |         |         |         |

8-10 C

25X1A

|               |      |         |       |              |                 |
|---------------|------|---------|-------|--------------|-----------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
| SEP 1973      |      |         |       |              |                 |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9

CONFIDENTIAL PHOTO ANALYSIS REPORT

PHOTO NO. 1517 TO NO. 1533 73 MAP REFERENCE LATITUDE LONGITUDE  
 Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9

COUNTRY NIGER PROVINCE

| AREA NO | SUBJECT |   |   | SUBJECT |   |  | SUBJECT |   |   | SUBJECT |   |  | SUBJECT |  |  | SUBJECT |  |  | SUBJECT |  |  |    |
|---------|---------|---|---|---------|---|--|---------|---|---|---------|---|--|---------|--|--|---------|--|--|---------|--|--|----|
| N       | A       | T | I | V       | E |  | N       | O | M | A       | D |  |         |  |  |         |  |  |         |  |  | 20 |
|         |         |   |   |         |   |  |         |   |   |         |   |  |         |  |  |         |  |  |         |  |  | 40 |
|         |         |   |   |         |   |  |         |   |   |         |   |  |         |  |  |         |  |  |         |  |  |    |
|         |         |   |   |         |   |  |         |   |   |         |   |  |         |  |  |         |  |  |         |  |  |    |

8-10 C

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
|---------------|------|---------|-------|--------------|-----------|
| SEP 1973      |      |         |       |              |           |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY IS  
 Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9

Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9

COUNTRY

NIGER

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

NOMAD WOMAN WITH CHILD SUFFERING FROM MALNUTRITION DROUGHT CONDITIONS

C

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF

SEP 1973

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9

FORM

174

PHOTO ANALYSIS REPORT

PHOTO ANALYSIS REPORT

|                                                                  |  |         |         |          |              |               |         |          |         |                         |         |
|------------------------------------------------------------------|--|---------|---------|----------|--------------|---------------|---------|----------|---------|-------------------------|---------|
| PHOTO NO                                                         |  | COUNTRY |         | PROVINCE |              | MAP REFERENCE |         | LATITUDE |         | LONGITUDE               |         |
| 100067A                                                          |  | NIGER   |         |          |              | G1533.72      |         |          |         | 28-05867A000623810001-9 |         |
| AREA NO                                                          |  | SUBJECT | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT                 | SUBJECT |
| NATIVE                                                           |  | TIONAL  | DRESS   |          |              |               |         |          |         |                         |         |
| T                                                                |  | I       | O       | N        | A            | L             | D       | R        | E       | S                       | S       |
| I                                                                |  | N       | T       | R        | A            | D             | I       |          |         |                         |         |
| S                                                                |  |         |         |          |              |               |         |          |         |                         |         |
| 25                                                               |  |         |         |          |              |               |         |          |         |                         |         |
| 45                                                               |  |         |         |          |              |               |         |          |         |                         |         |
| 10                                                               |  |         |         |          |              |               |         |          |         |                         |         |
| 30                                                               |  |         |         |          |              |               |         |          |         |                         |         |
| 50                                                               |  |         |         |          |              |               |         |          |         |                         |         |
| 15                                                               |  |         |         |          |              |               |         |          |         |                         |         |
| 35                                                               |  |         |         |          |              |               |         |          |         |                         |         |
| 40                                                               |  |         |         |          |              |               |         |          |         |                         |         |
| 8-10 C                                                           |  |         |         |          |              |               |         |          |         |                         |         |
| DATE OF PHOTO                                                    |  | TYPE    | QUALITY | CLASS    | NO. OF CARDS | SOURCE        |         |          |         |                         |         |
| SEP 1973                                                         |  |         |         |          |              |               |         |          |         |                         |         |
| CONFIDENTIAL                                                     |  |         |         |          |              |               |         |          |         |                         |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810001-9 |  |         |         |          |              |               |         |          |         |                         |         |
| FORM 174 OBSOLETE PREVIOUS EDITIONS ARE VOID                     |  |         |         |          |              |               |         |          |         |                         |         |
| PHOTO ANALYSIS REPORT                                            |  |         |         |          |              |               |         |          |         |                         |         |